AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	FEB 22 1989 NEW PRIORITY DATE: MAY	8, 1998
Returned to applicant for correction	MAR 9 1989	
Corrected application filed	MAR 24 1989 Map filed MAR 24 1989	under 52954
The applicant Douglas County		
	***	•
Street and No. or P.O. Box No.	OfCity or Town	
Nevada 89423	hereby make ^S application for permi	ssion to change the
Place of Use		
P	int of diversion, manner of use, and/or place of use	
of water heretofore appropriated under	Permit 36150 Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decree	ed give title of Decree and
	dentity existing right by remit, certificate, right of claim ross in Decide	o, give the or period and
identify right in Decree.		
1 The source of water is Undergro	und Name of stream, lake, underground spring or other source.	
1. The source of water is	Name of stream, lake, underground spring or other source.	
2. The amount of water to be changed	.5 CFS, not to exceed 1.83 million gallon Second feet, acre feet. One second foot equals 448.83 gallons per	minute.
3 The water to be used for Quasi-I	unicipal and Domestic Purposes Irrigation, power, mining, industrial, etc. If for stock state number and kind of a	
4. The water heretofore permitted for	Quasi-Municipal and Domestic Purposes Irrigation, power, mining, industrial, etc. If for stock state number and king.	nd of animals.
5. The water is to be diverted at the foll	owing point No Change Describe as being within a 40-acre subdivision of public	
	Describe as being within a 40-acre subdivision of public	survey and by course and
distance to a section corner. If on unsurveyed land, i	should be stated.	

6 The suitable required soint of divers	on is leasted within SET NET Section 5, T.13N.	, R.20E.,
6. The existing permitted point of divers	Of 18 located within. If point of diversion is not changed, do	not answer.
M.D.B.&M., or at a point f	om which the Na corner of Section 4, T.13	3N., R.20E.,
M.D.B.&M., bears N 590 06'	E., a distance of 3,528 feet.	
7. Proposed place of use Eż of Se	tion 5; W_2^1 of Section 4; W_2^1 of Section 9; Describe by legal subdivisions. If for irrigation state number of acres to be irrigated	ed.
$SW_{\overline{A}}$ of Section 8; $E_{\overline{A}}$,	El NW and a portion of NW NW of Section	on 17; W½ of
Section 16; a portion	f NE NE of Section 20; and a portion of	NW# NW# of
	R.20E., M.D.B.&M., Douglas County, Nevada	
8. Existing place of use Portions	f the NE1 NE1, SE1 NE1, NE1 SE1, and the	SE¼ SE¼ of
Describe by	egal subdivisions. If permit is for irrigation, state number of acres irrigated. If ch M.D.B.&M., Douglas County, Nevada.	anging place of use and/or
manner of use of irrigation permit, describe acreage	be removed from irrigation.	
***************************************	,	
O Heaville from January 1	December 31	of each year
	to December 31 Month and Day	
10. Use was permitted fromJanu	ory 1 to December 31 Month and Day Month and Day	of each year.
	er the provisions of NRS 535.010 you may be required to	
- <i>i</i> .	drilled well, pump, motor, sto	orage
facilities and distribution distribution distension pipes and flumes, or drilled well, etc.	system	
4500.0		
12. Estimated cost of works: 14 \$600,0),Ó, ; t , ,; t , t , t , t ,	

14. Estimated time required to c	omplete the application	of water to ber	eficial use	10 ye	ears	
15. Remarks: For use other th consumptive use:	an irrigation or stock w	atering, state n	umber and t	type of uni	its to be se	rved or annual
Refer to map s	ubmitted in suppo	rt of Permi	t Number	36150	for exis	ting place
of use.					******************	
Compared ap/se Protested		I N	Robert O. Robert O. P.O. Box Minden, N	247	on on, PE,	Agent
Trotostett						***************************************
	APPROVAL	OF STATE	ENGINEER	<u> </u>		
This is to certify that I hav following limitations and condition This permit to cha heretofore granted un	ons: nge the place of	use of the	waters o	f an un	dergroun	d source as
imposed in said Permi source will be affec with a 2-inch opening discharge pipeline near of water placed to beneuse of the water begiwell is flowing, a source is located wi 534.030. The State retat any and all times. This permit does public, private or corp The issuance of holder obtain other permit total combinis 52958 shall not exceed	t 36150 and with ted by the change and a totalizing the point of div ficial use. The ms or before the valve must be instant to not extend the orate lands. this permit domits from State, ed duty of water	the underst proposed be meter must ersion and totalizing proof of cotalled and ignated by regulate to permittee es not waits rederal and under Permittee es mot waits and total ers rederal ers re	tanding therein. be instated accurated meter must be instantion maintain the State the use of the right we the redictional amits 5295	that no of the well and the measure and the me	other ri l shall d mainta ements m nstalled k is fil revent w eer purs ater her gress an nts that	ights on the be equipped ined in the must be kept before any led. If the waste. This muant to NRS rein granted and egress on the permit
The amount of water to be change	ged shall be limited to t	he amount whi	ch can be a	pplied to b	eneficial u	se, and not to
exceed	0.5 cubi	e feet per secon	d , but	not to e	exceed 1	.83
million gallons and	nually.				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Work must be prosecuted with re	asonable diligence and t	e completed or	or before		October	12, 1989
Proof of completion of work shal	l be filed before	*****	*****		November	12, 1989
Application of water to beneficial	use shall be made on o	r before		·	October	12, 1990
Proof of the application of water	to beneficial use shall b	e filed on or be	fore		November	12, 1990
Map in support of proof of benefi	cial use shall be filed or	or before			N/A	•••••
Completion of work filed	IN	TESTIMONY W	HEREOF IR	. MICHAI	EL TURNI	PSEED, P.E.
Proof of beneficial use filed		State Engineer of				•
		office, this8t1	īday (of Mar	ch	3
Cultural map filed		A.D. 19. 93		/1/		
CELLED MAR 1 9 1998 BECA		My	fre		inje	State Engineer
A	SIONS OF PERMIT	brought by: 4	4254 o.s	- wpw	7-27-11	own rukineet
heard formation	STATE ENGINEER	1				
concellation rescin	ded 6-25-41					

Serial No. **52955**

1998

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

AMENDED

Date of filing in State Engineer's Office	FEB 2 2 1989 NEW PRIORITY DATE: MAY 8,
Returned to applicant for correction.	MAR 0 9 1989
Corrected application filed MAR 2 4 1989	Map filed MAR 2 4 1989 under 52954
The applicant Douglas County	
P.O. Box 218	of Minden
Street and No. or P.O. Box No. Nevada 89423	City or Town
State and Zip Code No. Place of Use	
Darmit 36	inner of use, and/or place of use
or water peretotore appropriated under	ing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.)	
1. The source of water is Underground	•
Name	e of stream, lake, underground spring or other source.
	not to exceed 1.83 million gallons annually condicet, acre fet. One second foot equals 448.3 gallons per minute.
3. The water to be used for Quasi-Municipal a	mining, industrial, etc. If for stock state number and kind of animals.
	icipa / and Domestic Purposes power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point	No Change Describe as being within a 40-acre subdivision of public survey and by course and
	Describe as being within a 40-acte sacotypion of painte salvey and by course and
distance to a section corner. If on unsurveyed land, it should be stated.	^
6. The existing permitted point of diversion is located	SE % NE % Section 5, T.13N.,
,	
R.20E., M.D.B.&M., bears N 59% 06' E	om which the N ¼ corner of Section 4, T.13N., a\distance of 3,528 feet.
7. Proposed place of use See Page 2 Describe by legal :	subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use Portions of the NE	ኣ NE ኣ, SE ኣ NE ኣ, NE ኣ SE ኣ and the SE ኣ
SE % of Section 5, T.13N., R.20E., N	if permit is for irregation, state number of actes irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from	irrigation.
O Use will be from Jahuary 1	December 31 of each year
Month and Day	Month and Day
10. Use was permitted from January 1 Month and Day	toof each year.
	ons of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)	drilled well, pump, motor, storage State manner in which water is to be diverted, i.e., diversion structure, ditches,
facilities and distribution system.	
pipes and flumes, or drilled well, etc. 12. Estimated cost of works \$600,000	<u> </u>
	years
13. Estimated time required to construct works	

14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Refer to map submitted in support of Permit Number 36150 for existing
place of use.
/s/ Robert 0. Anderson By Robert 0. Anderson, PE, Agent
P.O./Box 247 Compared kh/pas pm/se Minden, Nevada 89423
Protested
APPROVAL OF STATE ENGINEER
This is to certify I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:
This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 36150 is issued subject to the terms and conditions
imposed in said Permit 36150 and with the understanding that no other rights on the
source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the
discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any
use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This
source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted
at any and all times. This Permit does not extend the permittee the right of ingress and egress on
public, private or corporate lands. /
The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.
The total combined duty of water under Permits 52594, 52595, 52596, 52597 and 52598 shall not exceed 76.29 million gallons annually.
The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to
exceed
gallons annually.
Work must be prosecuted with reasonable diligence and be completed on or before
Proof of completion of work shall be filed before November 12, 1989
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before November 12, 1990
Map in support of proof of beneficial use shall be filed on or before
Completion of work filed JAN 2 3 1990 IN TESTIMONY WHEREOF, PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of my
Proof of beneficial use filed of June of June
Cultural map filed
Certificate No
- State Engineer Abrogeted By: 64254 6.5

Page 2 Item Number 7

E $\frac{1}{2}$ of Section 5; W $\frac{1}{2}$ of Section 4; W $\frac{1}{2}$ of Section 9; E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and a portion of SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8; E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16; a portion of NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20; and a portion of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 21, all in T.13N., R.20E., M.D.B.&M., Douglas County, Nevada.

